

SAWT AL-HIND

The

VOICE OF HIND 3

ISSUE

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PREPRATION
OF GAZWA
E HIND



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Call Towards TAWHEED -And- JIHAD

All praise is due to Allah, the Mighty, the Strong, and may peace and blessings be upon the one sent with sword as a mercy to the worlds.

Allah the Blessed and Exalted said, **“O you who believe! What is the matter with you, that when you are asked to march forth in the cause of Allah [i.e. Jihad] you cling heavily to earth? Are you pleased with the life of this world rather than hereafter? But what is the enjoyment of this world as compared to the hereafter. If you march not forth in he will punish you with a painful torment and will replace you by another people; and you can’t harm Him at all, and Allah is able to do all things.”** [Taubah 38, 39]

And He the Blessed and Exalted said, **“Jihad (holy fighting in Allah’s cause) is ordained upon you (Muslims) though you dislike it, and it may that you dislike a thing which is good for you and that you like a thing which is bad for you. Allah knows but you do not know.”** [2, 216]

Allah’s Messenger (peace be upon him) said, **“Satan sat in wait upon the path for the son of Adam. So he sat in wait for him on the path of Islam and said, “Will you accept Islam and leave your religion and the religion of your forefathers and their forefathers!” So he disobeyed him and accepted Islam. Then he sat in wait for him upon the path of Hijrah [emigration] and said, “Will you emigrate and abandon your land and your sky? The Muhajir [emigrant] is like a horse fastened by a rope to a peg!” So he disobeyed him and emigrated. Then he sat in wait for him upon the path of jihad and said, “It’s exhaustion of oneself and one’s wealth; you’ll fight and be killed. Your wife will be married [after you] and your wealth will be divided.” So he disobeyed him and performed jihad. Whoever does this of**

them and then dies or is killed or drowns or is stomped upon to death by his riding animal, it is then incumbent upon Allah to enter him into Jannah [paradise].”

The recent amendments and changes made by the pagan, cow-worshiping Hindus in their constitution, the constitution of disbelief which wages a clear war against Islam and Muslims. The only purpose of these amendments and extreme ideologies is that they want the Muslims of hind bear in mind that their plan is to create Hindustan in the literal sense, a state were only Hindus can live with dignity. They kill you and your children, rape your women and destroy your property and businesses. They wanted to show you that the police are for them, the courts are for their benefit and they are only to torture and persecute the Muslim community. Did the methods of voting and protests worked for you? Have the courts and legislators whom seek help besides Allah done you any good? Wallahi, they are not going to do you any good, for these are only the ways of humiliation and degradation.

Ibn Umar narrates: I heard Messenger of Allah saying, **“if you trade in each, and follow the tails of cows, and become content with being farmers, and ignored jihad, Allah will impose on you a humiliation that would not be taken away until you go back to your religion.”** [Abu Dawood]

Abu Bakr (may Allah be pleased with him) states, **“If people would abandon jihad Allah will cover them with all punishment”** [Tabrani (agreeable chain)]

Ibn Asker narrates that when Abu bakr (may Allah be pleased with him) became the Khalifa He stood on the pulpit and among what he said was, **“if people do not practice jihad Allah will**

inflict them with poverty.”

Now time has come to comprehend, stand up and rise so as to free yourselves from the shackles of weakness, and stand in the face of tyranny, against the cow and monkey worshippers, for living under the infidel rulers does not befit the grandsons of Ismael Shaheed. Fear Allah with regards to yourselves. Fear Allah with regards to your Jihad. Fear Allah with regards to your Ummah. Allah the Blessed and Exalted said, **“O you who have believed, fear Allah as He should be feared and do not die except as Muslims, and hold firmly to the rope of Allah all together and do not become divided.”** [Al-Imran 102: 103]

“Al Mustafa made Da’wah in Makah and was not answered, the position and speech then was soft.

Then when he made Da’wah with sword, strong in his palm, They submitted to him fully.” [Poetry]

It is true, just as sheikh ul Islam Ibn Taymiyah (rahimahullah) said, **“The basis of this religion is a book that guides and a sword that supports.”**

In this matter, your brothers from the Islamic State exceeded all others. They carried out assaults and defeated their foes, they pioneered and prevailed. They therefore laid foundation for the Khilafah with their pious blood and scattered limbs, thus Allah honored them with fulfilling the prophecy of the truthful Messenger (sallallahu ‘alayha WA salam) when He said **“.....then there would be Khilafah upon the prophetic methodology.”** Not upon the methodology of democracy. Nor upon the methodology of secularism, rather upon the methodology of the trustworthy prophet (SAW)

“So try to emulate them if you aren’t just like them,

for emulating noble is success.” [Poetry]

So rush O Muslims of Hind and gather around your Imaam (Leader) and your Khilafah, and accept that this is indeed Khilafah, the state- the

state of Muslims. It has been narrated on the authority of Abu Hurairah that the Prophet of Allah (peace be upon him) said, **“A commander (of the muslims) is a shield for them. They fight behind him and they are protected by (him from tyrants and aggressors). If he enjoins fear of God, the exalted and glorious, and dispenses justice, there will be a great (reward) for him; and if he enjoins otherwise, it redounds on him.”** [Muslim-1841]

It is the time for you to end the abhorrent partisanship, dispersion and division, for this condition is not for the religion of Allah at all. And so that you may return as you once were for ages, kings of the earth and knights of war.

Come so that you may be honored and esteemed, your lives protected and dignities preserved. Take a stance so that Allah (the Exalted) shall be pleased with you. Indeed, the veil has been lifted and the truth has become clear. Indeed, it is the state; it is the state of the Muslims, the oppressed of them, the orphans, the widows and the impoverished. If you support it, then you do so for your own good. And if you forsake it, you will not harm it.

Know that you have to fight for a religion that ALLAH has promised the support. You have to fight for the

ummah to which Allah has given honor, esteem and leadership, promising it with empowerment and strength on the earth. Come to your honor and victory. Allah the blessed and exalted said, **“Allah has promised those among you who believe and do righteous deeds, that He will certainly grant them succession to (the present rulers) in the land, as he granted it to those before them, and that he will grant them the authority to practice their religion which He has chosen for them (i.e. Islam). And He will surely, give them in exchange a safe security after their fear (provided) they (believers) worship me and do not associate anything (in worship) with me. But whoever disbelieved after this, they are the**



Fasiquun (rebellious, disobedient to Allah)[An-nur 55]

By Allah, if you abandon the paths of democracy, secularism, nationalism and other Shirki ideas from the west, and rush towards your Deen(Religion), then surely, Allah Subhanahu wa ta'ala shall grant you authority not only over the land of the Hind but the entire earth. The worshippers of cows and monkeys along with their allies in the east and the west will submit to you. This is the promise of Allah to you. You are the allies of Allah. You wage war against his enemies and you fight in His path. He loves you and you love Him. Whereas your enemies fight in the path of Taghut and are allied to the Taghut. Allah helps and supports you and grants you victory, whereas they are helped by no one. What a difference between the two Allah is our protector and they have no protector. Allah the Blessed and Exalted said, **"They will do you no harm, barring a trifling annoyance; and if they fight against you, they will show you their back, and they will not be helped."** [Al-Imran, 111]

And He the Blessed and Exalted said, **"And sufficient is your lord as Guide and a Supporter."** [Al furqaan;31]

so raise your ambitions, O muslims of Al Hind! For your brothers all over the world are waiting for your rescue, and anticipate your brigades. It is enough for to just look at the scenes that have reached you from Gujarat, Uttar Pradesh, Assam, Delhi and Kashmir. What is hidden from us is far worse. So by Allah, we will take revenge! We will take revenge! Even if it takes a while, we will take revenge and every amount of harm against the Ummah will be responded with multitudes more. Allah the Blessed and Exalted said, **"And those who when tyranny strikes them they defend themselves."** And the one who commences is the more oppressive. Soon by the permission of Allah, a day will come when a Muslim will walk everywhere as a master, having honor, being revered, with his head raised high and his dignity preserved. Anyone who dares to offend him will be disciplined, and any hand that reaches to harm him will be cut off.

And all praises and thanks belongs to Allah [the Exalted and mighty].



Preparation of GHAZWA -E- HIND

All praise is due to Allah, the Strong and Mighty. And may blessings and peace be upon the one sent with the sword as a mercy to all the worlds. As for what follows, Allah the Exalted said, **“They want to extinguish the light of Allah with their mouths, but Allah will perfect His light, although the disbelievers dislike it.”** [As-Saf 61:8]

Amongst those chosen by Allah for His cause are the valiant mujahideen of Khurasan who are locked in a fierce war with the crusaders and their apostate allies from amongst the regime and the nationalist movement of Taliban. Despite the differences of their enemies with each other all of them are agreed upon fighting the mujahideen and there are many reasons, and differing accusations, but all have the same goal the elimination of mujahideen from Khurasan. Therefore, the sahwat of apostasy which had engaged the crusaders in a long war joined hands with them in an attempt to eradicate the Jihad in Khurasan but Allah has promised that He will perfect His light (Deen), so the Jihad in Khurasan spread in other regions of the subcontinent as well. Thus, the barren lands which had become devoid of Jihad turned fertile after being nourished by the blood of Shuhadah.

The patrons of the creed of al-Wala’a wal Bara’a rose against enemies of Allah and re-affirmed that they will not cease their Jihad until the word of Allah becomes the Highest. The Knights of Wilayah Hind on one hand have marched forth with this blessed caravan and on the other hand the Mujahideen of Wilayah Pakistan are exerting all efforts to intensify the flames of war. Striking the enemies of Allah, they are supreme by their aqeeda and tawheed, not through themselves. They are defiant by their certainty that victory, strength, and triumph are for them by the grace of Allah, not by their





weapons nor their numbers.

The Kabul operation by a mu-jahid from India against Sikhs and Hindus which was carried out to avenge Kashmiri Muslims healed the hearts of the believers. Indeed, it was a message to the Indian Muslims that they should tread upon the path of Qitāl instead of living a humiliating life. The same Indian Muslims who have been tyrannized by the Najis Hindu Mushrikeen for decades just because they testified that there is no god but Allah. And if the Hindu Polytheists today have begun to bother the Muslims who testified Tawheed and live in India by arresting them, lynching them and introducing new laws to evict them, then soon they will begin to take them away either dead, imprisoned, or homeless. Allah said: **“And they will continue to fight you until they turn you back from your religion if they are able”** [2:217]. So, remember they will not leave anyone amongst you except the one who apostatizes from his religion and follows theirs. The only cure to it is Jihad as Shaykh Abu Musab az-Zarqawi said: **“Verily after Tawheed the best antidote to the problems of this Ummah is Jihad for the sake of Allah.”**

And by Allah’s permission the hope has emerged in Kashmir and good news has loomed with the blessed operations of the Mujahideen of Khilafah against the guards of the Shirk, the soldiers of Narendra Modi, the Pharaoh of India. The valley of Muslims caught between the proxy war of Tawagheet for decades is witnessing a remarkable change from the insurgency based upon democracy, nationalism and romanticism to Jihad upon the book of Allah and the Sunnah of His messenger.

And prior to that your brother’s in Sri-Lanka have also glorified the Khilafah by shedding the filthy blood of crusaders while they refused humiliation and subservience and offered their blood and lives for their religion. And so, have the lions of the Khilafah in Bangladesh, who treaded the path of honor & dignity and have been carrying out attacks against the apostate regime. We also congratulate the brothers from the Maldives for carrying out the blessed

arson attack against the apostate regime, a first of its kind officially announced by the Khilafah.

O Muwahideen in Pakistan, Kashmir, Bangladesh, Maldives, Sri-Lanka and India we bring you glad tidings of Ghazwa e Hind. So, thank Allah and praise Him for He has provided us a chance for being among those who have been promised the conquest of Hind by Imam of Mu-jahideen and last messenger Muhammad SAW.

It was narrated that Thawbaan, the freed slave of the Messenger of Allah (blessings and peace of Allah be upon him), said: **The Messenger of Allah (blessings and peace of Allah be upon him) said: “There are two groups of my ummah whom Allah will protect from the Fire: a group who will conquer India, and a group who will be with ‘Eesaa ibn Maryam (peace be upon him).”** [Narrated by an-Nasaa’i (no. 3175) and Imam Ahmad in al-Musnad (37/81)]

What greater pleasure could be than this when the most truthful Human being that ever existed told us that Allah will save those among this ummah from the hell-fire who will take part in the conquest of Hind? So, keeping in consideration the glad tiding of Ghazwa e Hind and the glad tidings of Jihad, you need to continue your Jihad and Qitāl against the Tawagheet and strive to participate in it. To Allah belongs honour, and to His Messenger, and to the believers. And the final outcome will be in favor of the righteous, **“So do not weaken and do not grieve, and you will be superior if you are [true] believers”** [Ali ‘Imran: 139].

O Lions of Khilafah in Maldives, indeed this is

the just the beginning and you should prepare for the future operations as Allah Azzawajal has commanded us: **“And prepare against them whatever you are able of power and of steeds of war by which you may terrify the enemy of Allah and your enemy and others besides them whom you do not know [but] whom Allah knows. And whatever you spend in the cause of Allah will be fully repaid to you, and you will not be wronged.”** [Al-Anfal 8:60]

May Allah accept all your efforts and the operations you have executed such as the burning of a hotel and two of their boats and the stabbing of an Australian Kaafir. Make it worse for the apostate democratic government so that Allah punishes them by your hands.

These apostate regimes are worst of the regimes in the sight of Allah because they have turned away from Islam and its principles. These apostate political parties and their supporters should be warned about the clear cut Kufr (disbelief) and Shirk (polytheism) of the democracy and its manifestations. The satanic system of democracy usurps the right of authority and legislation from Allah and gives it to the human's elected by the people. Hence it is Kufr in its highest form, Allah's refuge is sought.

And we ask the Muslims in India and Pakistan to follow the footsteps of their Mujahideen brother's. What do you wait for? Do you wish to live the life of humiliation and disgrace under Kufr of democracy? Or do you love the worldly life and hate death? Your Lord says to you **“O you who have believed, what is [the matter] with you that, when you are told to go forth in the cause of Allah, you adhere heavily to the earth? Are you satisfied with the life of this world rather than the Hereafter? But what is the enjoyment of worldly life compared to the Hereafter except a [very] little.”** [At-Taubah 9:38].

So, obey your Lord and rally around the muja-hideen.

And our message to those brothers who are striving against the Apostate and Polytheist regimes in Pakistan, Bangladesh, Burma and Kashmir with their wealth and blood but haven't pledged their allegiance to the Khilafah yet, we say to them it is a necessary duty upon you to join the Khilafah as it is from the obligations of Islam. Until when will you remain dispersed and divided? Why do you not gather your groups, unify, unite your word, and solidify your ranks? Why do you not identify who is with you and who is against you? Your division is from Satan. Join hands with your brothers from the Islamic State and fight against the enemies of Allah collectively as Allah has said: **“Indeed, Allah loves those who fight in His cause in a row as though they are a [single] structure joined firmly.”** [As-Saf 61:4]

Know that our Jihad is based on the principles of Shari'a and the Prophetic methodology where all the polytheists and apostates are fought against collectively, which many so called called jihadist movements have failed to do till date. Because in reality such movements are stooges of Tawagheet and strive to carry forward their agenda. They are very distant from Tawheed and Shari'a in a pit of deviancy and can be compared to foul smelling waste. So, intensify your operations against the Tawagheet. As the flames of Jihad flare up, this fire will engulf entire Hind in it and by Allah's nusrah we will meet in Delhi, victorious (Allah willing).

Indeed, they see it distant but we see it near [Al-Ma'arij 70:6-7]. **And Allah is predominant over His affair, but most of the people do not know.**





WE ARE VICTORIOUS By Allah's permission

Alalh subhana hu wa ta'ala in His book not only promised the victory to the believers and defeat to the disbelievers but the path that leads to these results is also well documented.

Verily, those who disbelieve spend their wealth to hinder (men) from the path of Allah, and so will they continue to spend it; but in the end it will become an anguish for them. Then they will be overcome. In order that Allah may distinguish the wicked from the good, and put the wicked one over another, heap them together and cast them into Hell. Those! it is they who are the losers. (8:36,37)

Allah states here that the disbelievers spend their wealth to hinder from the path of truth. However, by doing that, their money will be spent and then will become a source of grief and anguish for them, availing them nothing in the least. They seek to extinguish the Light of Allah and make their word higher than the word of truth. However, Allah will complete His Light, even though the disbelievers hate it. He will give aid to His religion, make His Word dominant, and His religion will prevail above all religions.

This is the disgrace that the disbelievers will taste in this life; and in the Hereafter, they will taste the torment of the Fire. Whoever among them lives long, will witness with his eyes and hear with his ears what causes grief to him. Those among them who are killed or die will be returned to eternal disgrace and the everlasting punishment.

They want to extinguish Allah's Light with their mouths, but Allah will not allow except that His Light should be perfected even though the disbelievers hate (it). It is He Who has sent His Messenger with guidance and the religion of truth, to make it superior over all religions even though the idolators hate (it). (61: 8,9)

They (the disbelieving idolators and People of the Scriptures) want to extinguish the Light of Allah with their mouths, They try through argument and lies to extinguish the guidance and religion of truth that the Messenger of Allah was sent with. Their example is the example of he who wants to extinguish the light of the sun or the moon by blowing at them! Indeed, such a person will never accomplish what he sought. Likewise, the light of what the Messenger was

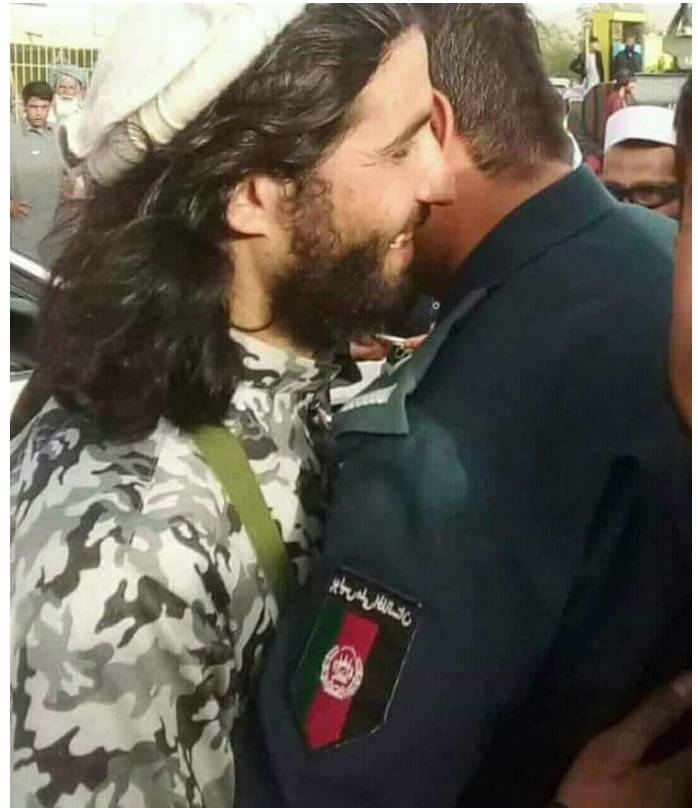
sent with will certainly shine and spread. Allah replied to the idolators' desire and hope, It is He Who has sent His Messenger with guidance and the religion of truth. 'Guidance' refers to the true narrations, beneficial faith and true religion that the Messenger came with. religion of truth' refers to the righteous, legal deeds that bring about benefit in this life and the Hereafter. Allah will certainly make it (Islam) superior over all religions, even though the idolators hate (it). It is recorded in the Sahih that the Messenger of Allah said, **Allah made the eastern and western parts of the earth draw near for me (to see), and the rule of my Ummah will extend as far as I saw.** Imam Ahmad recorded from Tamim Ad-Dari that he said, **I heard the Messenger of Allah saying, This matter (Islam) will keep spreading as far as the night and day reach, until Allah will not leave a house made of mud or hair, but will make this religion enter it, while bringing might to a mighty person (a Muslim) and humiliation to a disgraced person (who rejects Islam). Might with which Allah elevates Islam (and its people) and disgrace with which Allah humiliates disbelief (and its people).**

With all their technology, military might and numerical superiority; Allah subhanhu wa ta'ala puts the end result before as as He said in Quran. Allah has decreed: **Verily, I and My Messengers shall be the victorious. Verily, Allah is All-Powerful, Almighty.** (58: 21)

The Almighty, All-Powerful has decreed that He shall prevail over His enemies. Indeed, this is the final judgement and a matter ordained; the final triumph and victory are for the believers in this life and the Hereafter. Allah subhanu wa ta'al further strengthens this promise in the following verse in Surah Al Imran **So do not become weak, nor be sad, and you will be triumphant if you are indeed believers.** (3:139)

While having the strong belief upon the promises of Allah and be sure about it. The meaning of "victory" should be understood as taught by our pious Salaf(predessessors). The victory is not defined by gaining or controlling any piece of land. Rather victory is to be steadfast upon Deen(religion) while bearing patiently the trials and tribulation. While defeat is not losing any piece of land to the kuffar. Rather, defeat

is to give up or compromise the foundations of the Religion thus by gaining the wrath of Allah. May Allah keep is steadfast upon His deen. Thus the brothers from Wilayah Khurasan showed us real meaning of victory by fighting it to the end against the Satanic coalition of **Kafir America , Murtad Agfan forces and Murtad Taliban.** The Murtad Taliban shamelessly entered this coalition with America in order to show their loyalty to the Kuffar. And when the brothers had to go for a tactical retreat,



the Murtad Taliban boasted of having the Islamic State driven out of the Kunar and subsequently from the Kand Province. But it should be kept in mind that Allah subhanhu wa ta'al varies the days alternately between the people in order to test them.

If a wound has touched you, be sure a similar wound has touched the others. And so are the days, that We give to men by turns, that Allah may know (test) those who believe, and that He may take martyrs from among you. And Allah likes not the wrongdoers. And that Allah may test those who believe and destroy the disbelievers. (3:141,142)

Therefore, the Ayah says, if you suffered injuries and some of you were killed, then your enemies also suffered injuries and fatalities. And so are the days, that We give to men by turns, and

at times out of wisdom. We allow the enemy to overcome you, although the final good end will be yours.

Allah subhanhu wa ta'ala is sufficient for the believers against the disbelievers for no one knows His soldiers except Him. When the Crusaders attacked the Masjid in New Zealand no body would have thought its retaliation would come from Sri Lanka. The Brothers from the Islamic State were chosen by Allah subhanahu wa ta'ala for this blessed operation. May Allah accept them among the best of martyrs. They healed the believers chests by inflicting carnage upon the crusaders as was commanded to them by Allah in Quran.

Fight against them so that Allah will punish them by your hands and disgrace them and give you victory over them and heal the breasts of a believing people. (At-Tawbah, 14).

The Brothers from Bangladesh are no different, they pledged allegiance to the Caliph in the early days of the caliphate never feared the blame of the blamers and thus were among the forerunners In Sha Allah. We ask Allah subhana hu wa ta'ala to keep them steadfast upon His religion and help them break the back of the infidels.

May Allah brighten the faces of those Muhajireen from Hind who made Hijrah to the lands of Iraq and Sham to join the Islamic State. May Allah accept their deeds and reward them abundantly. Who would forget Abu Usman al Hindi- the first Indian brother who performed the martyrdom Operation. Those brothers from Indian Mujahideen who wreak havoc in India and then finally made Hijrah to Sham really are the shining stars in the sky acting as the guide for the seekers of pleasure of Allah.

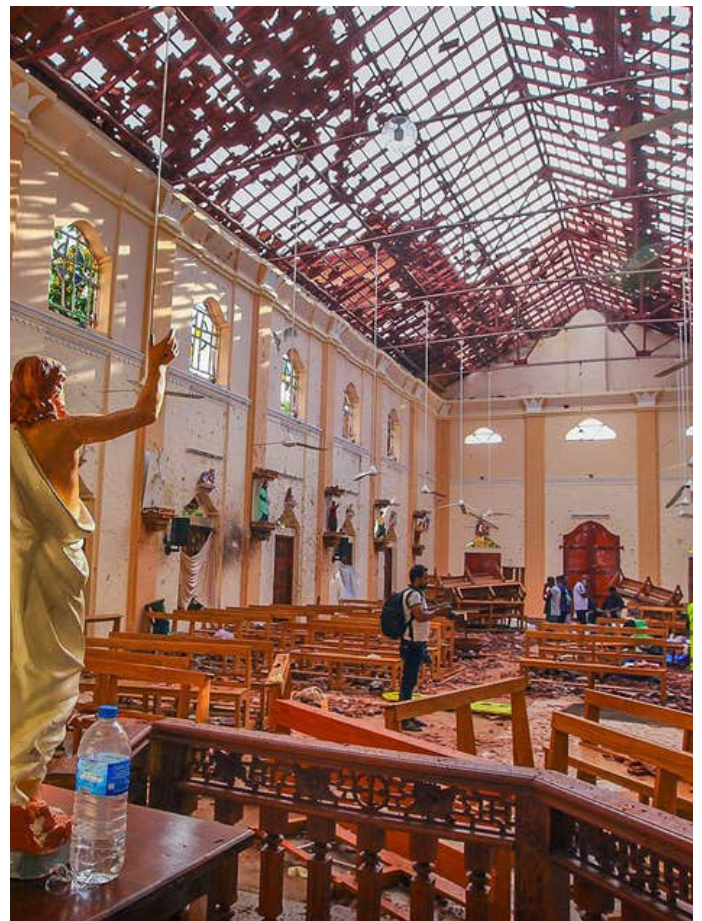
And know o the muslims of India we the muslims have inflicted the thousand years of humiliation upon the Hindu Mushrikeen only when we were close to Allah and His religion. Yes, we were the masters and the leaders while they were subdued. The only way to return the glory of the past is to return back to the Deen of Allah, there is no other alternative.

O you who believe! Whoever from among you turns back from his religion (Islam), Allah will bring a people whom He will love and they

will love Him; humble towards the believers, stern towards the disbelievers, fighting in the Way of Allah, and never afraid of the blame of the blamers. That is the Grace of Allah which He bestows on whom He wills. And Allah is All-Sufficient for His creatures' needs, All-Knower. (Al-Ma'idah, Ayah 54)

The recent blessed operation carried out by the brothers from Maldives has truly healed the chests of the believers. We ask Allah subhana hu wa ta'ala to accept this operation from the brothers and keep them steadfast upon His Deen and help them against the Kuffar and Murtadeen. Know o brothers, you have truly enraged the kuffar and brought relief to the brothers already fighting in the different parts of the world. Be steadfast and lie in wait for them at every place of ambush, kill them where ever you find them. Our message to the brothers from the Hind (India, Pakistan, Bangladesh, Sri Lanka) is to follow the example of the brothers from Maldives so that the word of the Disbelievers is the lowest and the word of the Allah is the highest.

And All praise and glory is for Allah, The Strong The Irresistible.



So, Annihilate the Disbelievers

Allah
Almi-
ghty
Says:

يُرِيدُ اللَّهُ أَنْ يُبَيِّنَ الْحَقَّ بِكَلِمَاتِهِ وَيَقْطَعَ دَابِرَ الْكَافِرِينَ
And Allah willed to justify the truth by His Words
and to cut off the roots of the disbelievers.

(Al-Anfal: 7)

2

1

« O, Muwahedeen of al Hind; the lives and properties of the Tawagheet and the apostates are lawful for you. Put your Trust upon Allah and lie in wait for them in every place of ambush to inflict the heavy damage upon them »

»

Know that if you own a kitchen knife, an axe or a hammer then don't consider yourself unarmed. Make use of them and go for the kill.

2

If you can access to the roof of any building then throw from there any heavy object on the kuffar who are reachable.

«

3

Ropes and belts are easily available, use them and choke them to death.

»

4

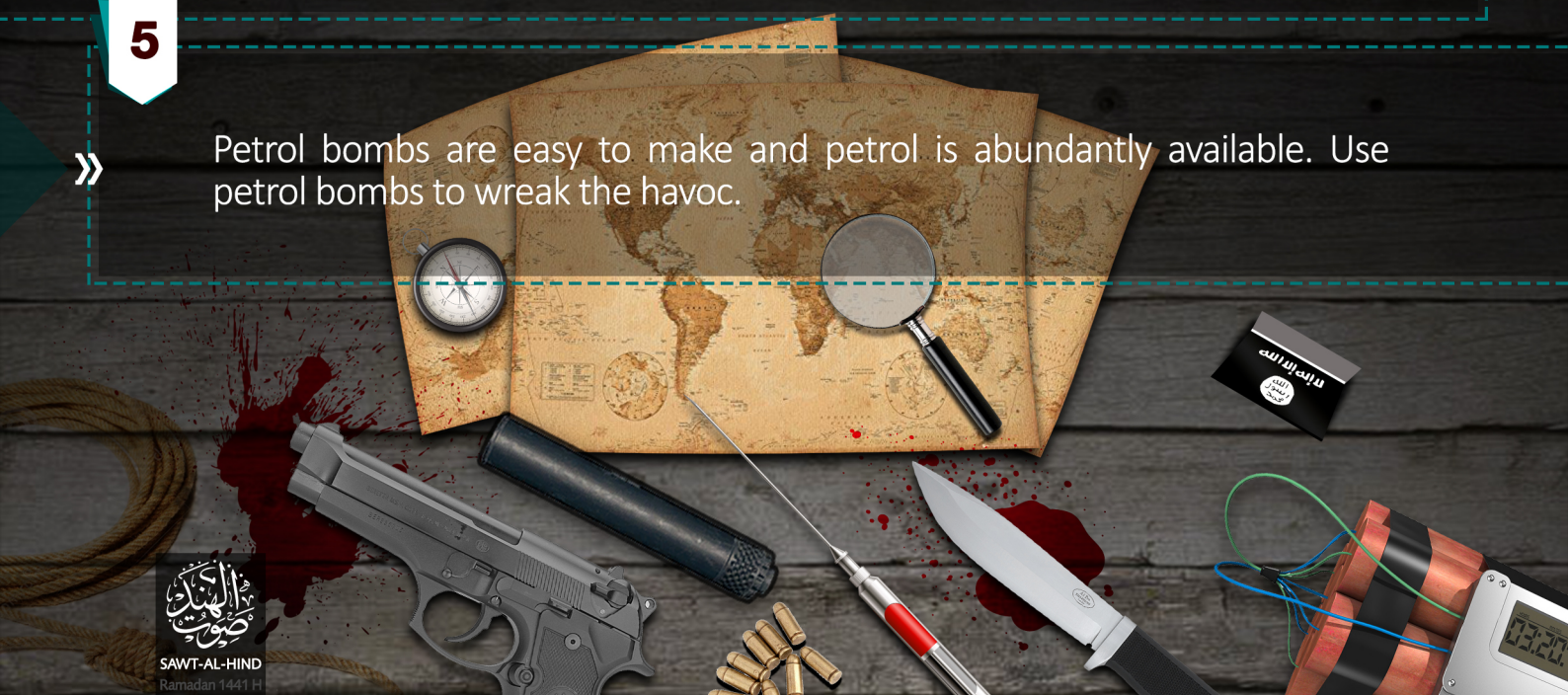
If you can drive a car then know that it is one of the effective means to inflict the carnage upon the Kuffar. Choose your target and go for it.

«

5

Petrol bombs are easy to make and petrol is abundantly available. Use petrol bombs to wreak the havoc.

»





The Muslims should observe the Ramadan and celebrate the Eid with the Caliphate!

Observing moon regarding Ramadan and other Islamic rituals is not as complicated as it has become these days; But since the caliphate became silent, the issue has been so confused that everyone is hesitant in this matter and has been trying to justify his position by sticking to arguments. But still the problem has not been resolved.

The reason for this is not that arguments of the Book and the Sunnah conflict with each other, but the reason is that its base(asal) has been wrongly understood in the light of Shariah. For Example;

1: The boundaries of all Islamic countries have been set by the Kuffar and the murtaddeen and they have successfully managed to establish their puppet government in these nationalistic countries.

2: Sighting moon is an act of worship, The Government's and their associated Hilal committees performing this act of worship are all un-Islamic rather apostates. The Ulemas of these democratic government are not trustworthy rather they Rabbis of the murtaddeen;

3: The murtad can not be considered as witness in Islamic jurisprudence;

4: Islam has made the concept of "one Ummah" as mandatory while the concept of "one nation" has been vehemently opposed;

5: Dawlat ul Islamiyah which is also the Islamic caliphate is the only state who has established the Islamic system of governance in its full spirit.

Hence, whoever has faith would keep fast when the caliphate will declare the sighting of moon from the witnesses collected by its Hilal Committee. Sighting of moon has become like jihad for these nationalistic thugs. They abandoned jihad on the pretext that jihad is an obligation upon the state administration, we will



do it only if the heads go for it. Likewise, we will make friends with those whom the state is friends with. Similarly, the sighting of moon has been left to the astrol-ogist of the state.

In short, these people have made their faith(islam) dependant on Nationalism. They are unable to see the consensus of the majority of Ulema on the fact that all Muslim ummah can fast unanimously on collecting witness from an ordinary Muslim.

There are regional moon observations in various places around the world, like the people of Egypt can adhere to their local witnesses, similarly the people of As Sham, the people of Al Iraq etc can also stick to their sightseeing of Qamar. But if it is possible that we all stick to one sightseeing of moon , that would be better for us. As Prophet Muhammad (saw) said: **"Make fast on the appearance of crescent and also celebrate Eid on its appearance"**. This saying is common to all Ummah. So, if possible, say for example if in Saudia Arabia or any islamic country that follows full Shari'ah and implement it in full spirit, sights the crescent of Ramadhan, all Ummah should adhere to it and fast;

The sightseeing of moon is dependent on the witnesses who may be any ordinary Muslim and is independent of the science of astronomy or astrophysics So, only one solid witness can suffice the entire Ummah to fast unanimously on the same day and this would be more suitable because this would suit the hadith quoted above that is common to this Ummah; But if it is not possible to do so then the people can follow their provinces or local moon sightseeing, and there is no harm in it. And this is the opinion of the majority of the Ulemas.

The committee of scholars when researched on this matter, came to the conclusion that if



it is not possible to adhere to one moon sighting for all Ummah, then people can follow their own countries crescent appearance.

One of the most important thing is that for sighting moon we need not to calculate it's appearance on the basis of astronomical or astrophysical logics. The witness of a single Muslim (seen by naked eye) is enough as Prophet Muhammad (saw) said: **"Break your fast (Eid ul fitr) if you see the crescent of Shawal, if there is cloud, complete thirty days"**. Thus neither the beginning nor the end of Ramadhan is dependent on the science of Astronomy rather it is compulsory to sight the moon with naked eyes. If you can't see the moon complete the month of shaban, if you can't see the moon at the end of Ramadhan, complete thirty days of Ramadhan. This rule is to be followed by muslims wherever they live. In this regard, Prophet Muhammad (saw) said: **"Fast upon seeing the moon and break fast (eid ul fitr) upon seeing it"**. This address is to all Muslims, whether they live in the east or west. But this is not as simple nowadays as it was back in the times of Prophethood.

Prophet Muhammad (saw) did not mention any nation while mentioning conditions for beginning and ending of Ramadhan, rather it is the self ijtihad of Ulemas when they say people can adhere to their different nations because they were unable to make this common to all Ummah due to some restrictions in their period. As far as our period is concerned, the unification of moon sighting is possible. Thus wherever the moon is sighted anywhere in the world, it becomes compulsory for the person who hears the news to adhere to it. Thus unification in matters like these (sighting of moon) will prevent the Ummah from indulging in sects or nations.

In present, this problem is all about the different governments ruling in muslim nations. Baring Dawlat ul islamia, there is hardly any islamic government on earth. All other governments have somehow fallen under the nullifiers of faith and hence are apostates and Tawaghit. They have allied with USA and are fighting the holy war against mujahidin. Thus it becomes compulsory on islamic state to make the Ummah unite in this regard and thus struck away the differences among the people.

Since the time of Prophet Muhammad (saw) till the

time of uthmania caliphate, we have evidence of moon being sighted at four places only. Now the infidels have divides us into sixty plus nations an every nation looks for its own moon and manifests its own date for the beginning of Ramadhan. This has been done in accordance to the religion of nationalism.

As they have limited the Tawheed (unity of Allah), Al wala Wal Bara (hate and love for Allah's sake), islamic brotherhood, Vastness of Ummah, Jihad and other religious preachings to borders rather than defining them on the basis of Islam. For them, their religion is dependent on their nationalism and they follow only the selected rules of Islam (which are in accordance with the nation).

Secondly, making the Ummah fast on the same day is also the duty of islamic governments just like fighting the enemies of Islam is the duty of muslim governments. In past, due to communication restrictions, people would follow the local governance or the local witnesses. Never has it happened that somebody would listen of someone sighting the moon and would not fast or break the fast (eid).

During the time of Prophet Muhammad (saw), a Bedouin came and proclaimed to have seen the moon that night. The Prophet Muhammad (saw) after checking his testimony of faith and being sufficed of him being a muslim, ordered people to make fasting from the following day. Never ever in the history of Islam has it happened that someone's testimony of witnessing the moon has

been rejected on the mere basis of nationalism or that we only believe on seeing moon in our country and reject other nations testimony.

This has happened after the fall of caliphate of uthmania when the muslims were divided into nations and Islam was made obedient to nationalism.

All Muslims were made to bow down to the rules laid down by their nations, but this has ended now as the caliphate has returned in the form of Islamic State.

After the establishment of caliphate (dawlat ul islamia), not only making bayah has become necessary but also fasting and celebrating eid with them has also become compulsory.

May Allah guide all Muslims and keep us on the right-ly guided path. Ameen.



•—•The Day of Yarmouk•—•

Did you not see us victorious upon the **Yarmouk**,
The way we prevailed in the campaigns of **Iraq**?
And We conquered the region of '**Azra** in **Al-Madain**,
And the plain of **Saffrin** long ago.
We had earlier conquered **Basri** where
Even birds were not allowed to fly.
We killed those who stood against us
With flashing swords, and we have their spoils.
We killed the **Romans** until they were reduced
Upon the Yarmuk, to emaciated leaves.
We smashed their army as they rushed headlong
To the Neck-Breaker, with our sharp steel.
By morning they tumbled into it, reaching
The mysterious matter that defies the senses.

[Al-Qa'qa' bin Amr (RH), commander in **Khalid bin Al Waleed's** (RH) army about the battle of al Yarmouk]



SAWT-AL-HIND

Ansar ul khilafah in Hind

RAMADAN 1441 H